

53rd Annual West Georgia Livestock Show

Presented by ~ The Carroll County Chamber of Commerce
Saturday, February 4, 2012 ~ 10:00 A.M.
Carroll County Ag Center ~ Carrollton, GA

Barn opens Friday, February 3, 2011
Check-in Saturday from 7:00 to 9:00 A.M.

Entry Fee: \$25/head ~ before January 20, 2012
Any entries postmarked after this date will incur a \$5/head late fee.

General Information:

- ***Health Papers will be checked.***
- ***All Georgia State Steer and Heifer rules apply.***
 - ***This is a BLOW AND GO show.***
- ***If you have to wash it out you are not allowed to use it; this includes any adhesives and paint.***
- ***We have opened the show to allow First Calf Pairs and Bred Heifers.***
- ***Any heifer registered breeds with less than 5 head will show as AOB.***
 - ***Commercial heifers will show by weight.***
 - ***Heifers will show for Top 5 /Steers for Top 2.***
 - ***All steers will show by weight.***
- ***Awards will be given for Champion Homegrown Steer and Heifer.***

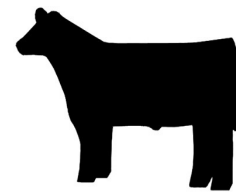
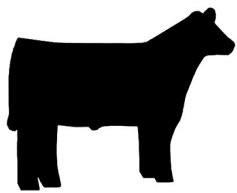
Showmanship:

- ***Showmanship will be broken by individual grades.***
 - ***Belt Buckles will be given for Showmanship Class Winners.***
- ***Special awards will be given to all First Year Exhibitors indicated on Entry Form. (Must be marked to participate.)***

Make entries payable to:
Mail entry form and fees to :

Carroll County Chamber of Commerce
Carroll County Chamber of Commerce
West Georgia Livestock Show
200 Northside Drive
Carrollton, GA 30117

For more information, contact Carroll County Extension Office 770-836-8546



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Exhibitor _____ **School Grade** _____

Address _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

County or Chapter _____ **4-H or FFA (Circle one)**

First Year Feeder? (Circle one) Yes No

Steer Information:

Tag Number	Tattoo Number	Breed	Homegrown (Y/N)
1.			
2.			

Heifer Information:

Breed	Reg. #(if registered)	Tattoo Number	Birth Date	Homegrown (Y/N)
1.				
2.				
3.				

Exhibitor Signature _____ **Parent's Signature** _____

Agent or Ag Teacher's Signature _____

Number of calves _____ x \$25 = \$ _____ Amount Due (Jan. 20, 2012 Deadline)

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